State of South Carolina

GREENVILLE CO. S. C

COUNTY OF GREENVILLE

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OLLIE FARNSWORTH R. M. C.

To All Mhom These Presents May Concern:

We, A. G. Purnett and Mattie L. Burnett

SEND GREETING:

WHEREAS, we the said A. G. Burnett and Mattie L. Burnett

in and by our certain promissory note in writing of even date with these Presents,

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and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of

Thirty Eight Thousand Five Hundred and No/100 - - - -

) Dollars,

(\$ 38,500.00

with interest from the date hereof at the rate of eight per cent ( 8 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Three Hundred Ninety Seven and 74/100 - - - - - (\$ 397.74) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said A. G. Burnett and Mattie L. Burnett , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to we the said mortgager. in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City limits of Greer, S.C., on the South side of U.S. Super Highway No. 29, and being more specifically shown and designated on a survey entitled "Property of Mrs. Nancy W. Finley", dated 3-15-1952 by H.S. Brockman, Surveyor, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the right-of-way, south side of Highway No. 29, joint front corner with Atlantic Oil Company lot, and running thence along and with said right-of-way N. 85-Ol W. 100 feet to an iron pin; thence S. 4-59 W. 196.3 feet to an iron pin on 20 foot alley from North Main Street; thence S. 79-24 E. 100.5 feet; thence N. 4-59 E. 205.35 feet to the point of beginning.

This being the same property conveyed to Fred L. Crow by deed of Nancy W. Finley dated October 10, 1953, and recorded in Deed Book 488 at page 72, R. M. C. Office for Greenville County.

This is same property conveyed to us by Fred L. Crow by deed dated June 9, 1971, to be recorded in R. M. C. Office for Greenville County.